



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman*  
*Stuart Fleming, Vice Chair*  
*Ruben Sands*

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Wednesday, July 27, 2016

Council Chamber

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### Immediately following Personnel & Insurance Committee

**20160705      Regular Meeting - June 29, 2016**

Review and approval of the June 29, 2016 regular meeting minutes.

**Approved and Finalized**

**20160751      Pal Report**

PAL Report for July 2016

**Reported**

**20160748      2009 Parks Bond Updates**

Progress report of projects funded by the 2009 Parks Bond.

**Reported**

**20160749      Whitaker Estate Quarterly Report**

Quarterly report of financial activity related to the Whitaker Estate.

**Reported**

**20160750      Indoor Facilities Quarterly Report**

Quarterly update of programming and maintenance at the Custer Park Sports and Fitness Center and Lawrence Street Recreation Center from April through June, 2016.

**Reported**